



# LAXMI PRASAD MEMORIAL PUBLIC SCHOOL

Affiliated to CBSE, New Delhi Senior Secondary 10 + 2 English Medium (Co-Education)

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## SUMMER VACATION HOME WORK (S.V.H.W.) 2026-2027

### Class – VII

Guardians are requested to help their ward during the holidays to complete their following given S.V.H.W. Sheet in a separate prescribed copy (Practice Copy) of each Subject. Put Initial/Signature at the last page of S.V.H.W. Sheet and Copy and submit it at the Re-opening of School after Summer Vacation.

**Note:** The S.V.H.W. response shall be counted in Periodic Assessment – 1<sup>st</sup> i.e. PA-I.

Name ..... Section ..... Roll No. .... Date ..... Sign. of Teacher.....

### [ Subject – English]

#### Learning:

1. Learn all the difficult words of Ch. – 1, 2, 3 and 4 in English Literature.
2. Learn the Summaries of Ch. – 1, 2, 3 and 4 in English Literature.
3. Learn all Questions-Answers of Ch-1, 2, 3 and 4 in English Literature.
4. Learn the definitions of Noun, Pronoun, Adjective and its kinds.

#### Written:

1. Write all the difficult words of Ch. – 1, 2, 3 and 4 in English Literature.
2. Write the Summaries of Ch. – 1, 2, 3 and 4 in English Literature.
3. Write all Questions-Answers of Ch-1, 2, 3 and 4 in English Literature.
4. Write the definitions of Noun, Pronoun, Adjective and its kinds.

#### Activity:

1. Write the biography of Sarojini Naidu.
2. Use step by step thinking to create a story with AI prompts.

#### Project:

1. Prepare a Flow Chart of Pronouns and its kinds.
2. Make a file on Article.

#### S. S. H.W.:-

1. Search forty words of Masculine Gender and write its Feminine Gender.
2. Search twenty great persons and their famous book's names in English and write in SVHW copy.

### [Subject – Hindi]

#### Learning :-

1. साहित्य पुस्तक 'सोन – चिरैया' से पाठ – 1 व 2 के सभी प्रकार के प्रश्नों के उत्तर याद करिए।
2. व्याकरण पुस्तक 'गुलमोहर' से पाठ -1 व 2 के सभी प्रकार के प्रश्नों के उत्तर याद करिए।

#### Written :-

1. 'युगावतार गाँधी' शीर्षक पर एक अनुच्छेद लिखिए। (शब्द सीमा - 120 – 150 )
2. भाषा, बोली तथा उपभाषा का हमारे जीवन में महत्त्व समझाते हुए एक टिप्पणी लिखिए। (शब्द सीमा – 80 -100 )

#### Activity :-

1. 'पर्वतराज हिमालय' शीर्षक पर एक निबंध लिखिए। (शब्द सीमा – 250 -300 )

#### Project :-

1. 'स्वास्थ्य ही जीवन है' नामक पाठ में चित्रित किये एक गतिविधि का सुंदर चित्र चार्ट पेपर पर दर्शाइए।

#### S. S. H.W. :-

1. सन 1857 की क्रांति – क्यों, कहाँ एवं किसके द्वारा की गई? ढूंढकर लिखिए।

### [ Subject –Sanskrit]

#### Learning: -

1. प्रार्थना सरलार्थ सहित याद करिए।
2. पाठ – 1 एवं 2 का शब्दार्थ याद करिए।
3. पाठ – 1 एवं 2 का प्रश्नोत्तर याद करिए।

**Written: -**

1. पाठ – 1 एवं 2 के अभ्यासपत्र को SVHW में लिखिए।
2. पृष्ठ सं – 143 को कॉपी पर लिखिए।

**Activity : -**

1. चल् धातु लट् लकार को चार्ट पेपर पर आकर्षक ढंग से लिख कर लाइये।

**Project: -**

1. पृष्ठ सं - 147 को चार्ट पेपर पर दर्शाइए।

**S. S. H.W.:-**

1. कोई पाँच श्लोक लिखकर कंठस्थ कीजिए जो आपकी पाठ्य पुस्तक में न हो।

**[ Subject – Mathematics]**

**Learning: -**

1. Learn the definitions of Natural Number, Whole Number and Integers.
2. Learn the Table from 2 to 20.
3. Learn the Square from 1 to 50 and Cube from 1 to 30.

**Written: -**

1. Solve all the examples of Ch. – 1, 2 and 3.
2. Solve all the ‘Competency Corner-based Questions’ of Chapter – 1, 2 and 3.
3. Write all the Properties of Whole Number i.e.
  - (i) Properties of Addition of Whole Number
  - (ii) Properties of Subtraction of Whole Number
  - (iii) Properties of Multiplication of Whole Number
  - (iv) Properties of Division of Whole Number

**Activity: -**

1. Make a file on the topic ‘Expressions Using Letter – Numbers’.

**Project: -**

1. Make a Chart Paper showing the representation of Decimals.

**S. S. H.W. :-**

1. Search and write about the biography of any three great Mathematicians and Philosophers and also write their contribution in Mathematics.

**[ Subject – Science]**

**Learning: -**

1. Learn MCQ, Fill in the Blank and True/False Exercises of Ch-1, 2 and 3.
2. Learn Very Short Answers, Short Answers and Long Answers of Ch-1, 2 and 3.

**Written:**

1. Write MCQ, Fill in the Blank and True/False Exercises of Ch- 1, 2 and 3 in SVHW copy.
2. Write Very Short Answers, Short Answers and Long Answers of Ch-1, 2, and 3 in SVHW Copy.

**Project:**

1. Create a Greeting Card by applying turmeric paste on white paper and write on it using a solution that change color with turmeric.
2. Make a Poster on “Safety Rule of Electricity at Home” using slogans and small sketches on a Chart Paper.

**Activity:**

1. Observe the terminals of an electric cell.
2. Determine the colours changes produced by red-rose indicator in basic, acidic and neutral media.

**S. S. H.W. :-**

1. Collect water sample from various sources such as tap water, drinking water, rain water, etc. and classify them on the basis of their nature using litmus as indicator.

**[ Subject – Social Studies]**

**Learning : -**

1. Learn Questions-Answers of Geography Chapter: Geographical Diversity of India
2. Learn Questions-Answers of History Chapter: New Beginnings: Cities and States.
3. Learn important terms and definitions from both the Chapters 1 and 4.

**Written : -**

1. Write Questions-Answers of both Chapters 1 and 4.
2. Write important terminologies given in Chapter 1 and 4 with explanation.
3. Write a short note on 'Diversity in India'.
4. Write a short note on 'Early Cities and Development of States'.

**Project : -**

1. Make a Chart on 'Physical Diversity of India'.
2. Prepare a timeline of development of Cities and States.
3. Collect pictures of any two historical cities and describe about them.

**Activity: -**

1. Draw a map of India on a Chart Paper showing different physical regions.
2. Prepare a Chart showing features of ancient cities.

**S. S. H.W.: -**

1. India has different physical regions. If 6 major regions are equally divided among 30 states, how many states fall in each region?
2. If 40% of India is plains and total area is 32 lakh sq km, calculate the area of plains.
3. If an ancient city had 50,000 people and grew by 10% yearly, estimate population after 2 years.

### [ Subject – Computer]

**Learning: -**

1. Learn all the Exercises such as MCQ, Fill in the blanks, True/False and Application-based Answers of the Questions of Chapter 1 & 2.
2. Learn all Questions /Answers of Chapter 1 & 2.

**Written: -**

1. Write all the Exercises of Chapter 1 and 2 in your Practice Copy.
2. Write all the Questions - Answers of Chapter 1 and 2 in Practice Copy.

**Activity: -**

**Write short notes on each of the followings:-**

1. Internet of Things (IoT)
2. Cloud Computing
3. Robotics
4. 5G Technology

**Project: -**

1. Draw or paint how a Smart City looks with IoT devices in action such as Smart Traffic Light, IoT-enabled Parking System and Pollution Sensors.

**S. S. H.W.: -**

**Search and write about the following topics in your Practice Copy -**

1. Augmented Reality (AR) vs Virtual Reality (VR)
2. Difference between 4G and 5G technology
3. 3D Printing

### [ Subject – General Knowledge]

**Learning: -**

1. Learn all the Exercises given in Chapters 1 to 8.
2. Learn the Current Affairs of the April, May and June months.

**Written : -**

1. Write all the Exercises given in Chapter 1 to 8.
2. Write the Current Affairs points of the April, May and June months.

**Activity : -**

1. Make a Poster of 'Logo of Commonwealth Games' on a Chart Paper.

**Project : -**

1. Write the 'History of Commonwealth Games and the Asian Games' on a Project File.

**S. S. H.W. :-**

**Search and write about the following topics : -**

- (i) History of Artificial Intelligence
- (ii) Some modern AI tools

**Learning : -**

1. Colour Perspective
2. Warm Colour and Cool Colour
3. Colour Wheels/Types of Colours

**Written : -**

1. Types of Colours
2. Types of Pencil
3. Types of Primary Colour

**Activity : -**

1. Draw page No 12, 13, 14, and 15 in your Fair Copy.
2. Use the Colour Tools Page No. 11, 12, 13, 14, 15, 16, and 17 for Book Activity.
3. Page No. 11, 12, 13, 14, 15, 16, and 17 do practice in your P.C. Copy.

**Project : -**

**Clay Craft Work / Paper Craft Work: Make any one craft using clay or paper.**

1. Elephant
2. Pot
3. Bird
4. Vegetables Models

**S. S. H.W. :-**

Waste Material Craft Work:-

1. Use any waste material like: Plastic Bottle, Newspaper etc.

**NOTICE**  
**23-05-2026**

1. The Classes will remain ceased for Summer Vacation from 25<sup>th</sup> May to 27<sup>th</sup> June 2026.
2. Office will remain opened during the holidays to facilitate the Guardian for Admission, Fee deposition and other Official Inquiries.
3. Administrative/Academic activities will begin from 17<sup>th</sup> of June onwards.
4. Classes will resume from 29<sup>th</sup> of June 2026.
5. The students who come by School bus will wait for their bus at their respective stoppage in its usual time until the further order of Hon'ble DM.

Guardian's Signature

By Order  
Principal